



**AGENDA**  
for the  
**Board of Selectmen**

May 4, 2015

Middle/High School

5:30PM-Executive Session ~ 1<sup>st</sup> Floor Classroom

6:00PM-General Meeting ~ 1<sup>st</sup> Floor Classroom

**5:30PM-EXECUTIVE SESSION**

To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

**6:00PM-WARRANT & MINUTES**

- Warrant to be signed
- Minutes April 6, 2015

**CORRESPONDENCE**

**OLD BUSINESS**

- Discussion Annual Town Meeting Warrant for Monday, May 4, 2015 and the Special Town Meeting Warrant for Monday, May 4, 2015

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**SELECTMEN'S REPORT**

**TOWN ADMINISTRATOR'S REPORT**

**ADJOURNMENT**

**NEXT MEETINGS**

Monday, May 18, 2015 at 6:30PM, 3<sup>rd</sup> floor meeting room, Town Hall